## **Perkins County Commissioners**

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael, Chairman Rusty Foster, Vice Chairman Brian Hopfinger Mike Schweitzer Wayne Henderson 605-244-5624

## **AGENDA**

## Special Teleconference Meeting July 21, 2020 - 10:00 am

Α.	Call to Order Roll Call Declaration of Conflict of Interest Approval of the Agenda
В.	BIG Grant Resolution 2020-07 Bridge 53-399-414 Bridge over Thunder Butte Road on Foster Road
C.	COVID Discussion
D.	COVID Relief Fund Resolution 2020-08
E.	Part-time Help for 4-H during the Perkins County Fair (set wage)
	Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)  Persons wishing to speak should raise their hand to be recognized.  After being recognized, please state the topic for discussion.  Chairman reserves the right to limit the time for discussion.  Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.
	Executive Session  Either: SDCL 1-25-2(1) for personnel  SDCL 1-25-2(3) to consult on legal matter with attorney  Motion must specify one of the two the reasons above.  Motion requires majority vote  Decisions / resolution must be in OPEN session.
	Adjournment: