

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael, Chairman
Rusty Foster, Vice Chairman
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Meeting as a Board of Equalization

Tuesday, April 13, 2021 – Immediately following Regular Meeting

- A. Call to Order
 - a. Pledge of Allegiance

- B. Declaration of Conflict of Interest

- C. Approval of the Agenda

- D. Oaths of Office

- E. Review of County Board of Equalization Authority

- F. Opening of the Assessment Roll

- G. Property Tax Reduction Programs
 - o Veteran's Exempt
 - o Assessment Freeze

- H. Owner Occupied

- I. Tax Exemptions

- J. Office Cleanup Items
 - a. CID #4364: 33-16-13 NW
 - i. NOLAN W SEXTON TRUST, DELORES J SEXTON
 - ii. Remove Delores J Sexton per deed on Book 399 Page 781 Filed 8-21-2019

 - b. CID #9740: 31-20-16 SW & 9741: 31-20-16 SE
 - i. JOANNE MILLER & GREGORY MILLER
 - ii. Remove Joanne Miller per deed on Book 402 Page 255 Filed 11-22-2020

 - c. CID #16010: UNPLATTED PARTS TRACT X OF LOT 3 21-23-16 1.79 ACRES
 - i. GEO'S CORNER LLC
 - ii. Correct name of deedholder to COE'S CORNER INC per deed on Book 310 Page 157 Filed 11-22-1989

- d. CID #661: 2-13-14 SW EXC SESESW
 - i. Brett Hanson – Apply Ag Exemption of \$7963

- e. CID #16848: 20-20-15 SWNW
 - i. SCOTT & PAMELA SEIM AND JED SEIM
 - ii. Change Deedholder to Todd Austin Buer and Anna Marie Buer per deed on Book 402 Page 347 Filed 12-31-2020

- f. CID #17606: 8-22-14 SESW
CID #11608: 25-21-12 NSE
CID #11623: 17-22-14 NNE
CID #17689: 17-22-14 SWSW
CID #17690: 18-22-14 SSE
 - i. KEVIN & CHRISTINE FOSS AND LARRY & MARLYS FOSS LIFE ESTATE
 - ii. Remove “LARRY & MARLYS FOSS LIFE ESTATE” per deed on Book 387 Page 466 Filed 2-4-2016

- g. CID #13876: NW TOWNSITE CO 2ND ADDN BLK 4 LOTS 1, 2, 3, 4, 5 & 6
 - i. ADELIA OTTE
 - ii. Change Deedholder to Bernard Stolberg per deed on Book 347 Page 744 Filed 2-2-2004

- h. CID #13709: SMITHS ADDN BLK 14 LOT 12
 - i. ANTHONY DERCHAN AND BEVERLY DERCHAN
 - ii. ANTHONY DERSCHAN & BEVERLY DERSCHAN per deed on Book 406 Page 197 Filed 2-23-2021

Recessed until April 15th at 11:00 am.

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*