## **Perkins County Commissioners**

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

## AGENDA

Regular Business Meeting Tuesday, October 10, 2023 – 10:00 am

Call to Order
Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes –
- Monthly Reports
  - $\circ$   $\;$  Finance Officer's Report with the Deputy Finance Officer  $\;$
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - o MV Fees
  - Longevity

Correspondence -

Approval of the Claims

- > 10:15 am Jerry Krambeck SDPAA
- > 10:45 a.m. Sheep Resolution Bill Kluck

## Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Brosz Engineering Bridge 53-281-151
- Resolution for Bridge 53-120-537
- Viking Township
- Kelly Serr
  - Mitigation Plan Update
  - 911 update
- Surplus Property (from last month)
- > Appoint new Coroner
- 11:15 a.m Chad Baumgarten \$7,000 request
- > DOE Discretionary Resolution 2023-07
- Perkins County Ambulance Small Claims Requests
- ➢ 2024 Wages
- 12:00 p.m. Lois Eggebo
- > Finance Office
  - Contract for WIC with State of SD
  - Jerome Erhart check received
  - Taking Tax Deeds
  - NACO Nat'l Center for Public Land Counties

Executive Session – if needed

- > SDCL 1-25-2(1) for personnel
- SDCL 1-25-2(3) to consult on legal matter with attorney

- ۶ Motion must specify one of the two the reasons above.
- AA Motion requires majority vote
- Decisions / resolution must be in OPEN session.

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- Persons wishing to speak should raise their hand to be recognized. ۶
- ۶ After being recognized, please state the topic for discussion.
- ۶ Chairman reserves the right to limit the time for discussion.
- ۶ Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

Adjournment: