

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday, February 11, 2025 - 10:00 am

Call to Order

Pledge of Allegiance

Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes – January 7th
- Monthly Reports
 - Finance Officer’s Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity – H Stevens 2-6, C. Green 2-24

Correspondence -

Approval of the Claims

10:30 am Collin Palmer – Life Insurance Quote

Lynn Frey – Rural Access Infrastructure Fund

Highway Department – Cody Green

- Monthly Project & Maintenance Report
- Set Equipment Rates
- Set Gravel Rates
- Bridge Inspection Resolution for 2025
- Bridge 53-281-151 Work Order
- New Hire – Joseph Aukland Set Wage

Road & Bridge Levy Possible Implementation

Sheriff Hazard Pay

NC911 Amended By-Laws

Anthony Fike – Life Insurance Quote

4-H Memo of Understanding – SDSU

Road Hunting

Finance Officer Sara Stadler

- Abatements:
 - #13428 Ryan Hall – local board appealed from 2024 was not completed
 - #17280 Harold Wilmot – house fire 5-1-2024
 - #12922 James Wishard – missed assessment freeze deadline
 - #12951 Mike Spurr- house fire 4-1-2024

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Executive Session

Executive Session (if needed)

- *Either: SDCL 1-25-2(1) for personnel or*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Adjournment:

Next Regular Meeting – March 11, 2025 – 10:00 a.m.