

Perkins County Commissioners

Perkins County Courthouse – Commissioner Room
100 E Main Street, PO Box 126
Bison, SD 57620

Kyle Carmichael
Rusty Foster
Todd Campbell
Mike Schweitzer
Wayne Henderson
605-244-5624

AGENDA

Regular Business Meeting

Tuesday July 11, 2023

10:00 a.m.

- Call to Order
 - Pledge of Allegiance
 - Regular Business Items:
 - Declaration of Conflict of Interest
 - Approval of the Agenda
 - Approval of the Minutes - June 13th, June 29th
 - Monthly Reports
 - Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - MV Fees
 - Longevity
 - Correspondence
 - Approval of the Claims
- 10:15 a.m. CO2 Timeline - Rebecca Paul
- Highway Department – Cody Green
 1. Resignation- Craig Pietz- June 29th
 2. New Hire- Brenda Kari- Set wage
 3. New Hire- Ralph Blumer- Set wage
 4. Mowing bids for Secondary Roads
 5. 120-537- Mud Creek Bridge update
 6. Foster Bridge-399-414 Right away agreements
 7. Brosz Engineering for Bridge Inspection Reports
 8. Resolution to apply for Federal Bridge Replacement Grant & BIG – Bridge 281-151
 9. Chip Seal Quote
 10. County Shop Meters
- Road and Bridge Levy
- DOE
 1. New Hire – Todd Lutters – Set Wage
 2. Vanguard Contract – authorization to renew
- Surplus Vehicles
- Planning Board Appointees
- Finance Office
 1. Provisional Budget Special Meeting Date (July 15-30th)
 2. PILT Distribution \$446,614
 - Public Comment
 3. Assessment Freeze Application
 4. Sheriff – HLS Grant transfer
- Budget - Department Heads
 - Executive Session
 - *SDCL 1-25-2(1) for personnel*
 - *SDCL 1-25-2(3) to consult on legal matter with attorney*
 - *Motion must specify one of the two the reasons above.*
 - *Motion requires majority vote*
 - *Decisions / resolution must be in OPEN session.*
 - Public Comment - Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)
 - *Persons wishing to speak should raise their hand to be recognized.*
 - *After being recognized, please state the topic for discussion.*
 - *Chairman reserves the right to limit the time for discussion.*
 - *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment: