# **Perkins County Commissioners**

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

## **AGENDA**

# Regular Business Meeting Tuesday, March 8, 2022 - 10:00 am

A. 10:00 Call to Order Pledge of Allegiance

### Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
  - o February 8, 2022
- Monthly Reports
  - o Finance Officer's Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - MV Fees
  - o Longevity S Stadler, W McCall

### Correspondence

Approval of the Claims

- B. Highway Department Cody Green
  - Monthly Project & Maintenance Report
  - West Cabin Road Agreement
  - Piggy-back of Beadle County's True North Steel Bid
  - New Position for Highway Department
  - Additional Gravel Crushing
  - 10:45 Bid for Grinding Roads
  - Executive Session Personnel SDCL 1-25-2(1) for personnel
- C. Resolution 2022-04 Bridge Inspection Resolution
- D. Surplus Property
  - Hwy Shop Oil Burner disposal
  - 1992 Ford Ambulance Sell for parts
  - 2008 Ford Crown Victoria Transfer to City of Lemmon
- E. Krista Card After School Program

- F. ARPA Funding
- G. Resolution 2022-05 Fire Suppression
- H. Finance Officer Chapman
  - Abatement Request
    - Housing Authority
    - Jeremy Sampson Predator Animal Default
  - Election
    - Set Precincts
    - Precinct Wages
  - April Meeting Dates
    - Board of Equalization starts April 12<sup>th</sup>
    - Regular Meeting

## Review Annual Report

- I. Kelly Serr
  - Auto-Supplement PDM Grant \$7,500
  - HLS Grant
  - Personnel
- J. Public Comment
- K. DOE Corina Molnar Annual Assessment Presentation
- L. Adjournment

#### Executive Session - Personnel

- > SDCL 1-25-2(1) for personnel
- > SDCL 1-25-2(3) to consult on legal matter with attorney
- > Motion must specify one of the two the reasons above.
- > Motion requires majority vote
- > Decisions / resolution must be in OPEN session.

#### Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- > Persons wishing to speak should raise their hand to be recognized.
- > After being recognized, please state the topic for discussion.
- > Chairman reserves the right to limit the time for discussion.
- > Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

#### Adjournment: