# **Perkins County Commissioners**

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Brian Hopfinger Mike Schweitzer Wayne Henderson 605-244-5624

### **AGENDA**

## Regular Business Meeting Tuesday, January 7, 2020 - 10:00 am

- A. 10:00 Call to Order by Finance Officer
  - Pledge of Allegiance

**Election of Officers** 

- Chairman
- Vice Chairman

Regular Business Items:

- Declaration of Conflict of Interest
  - Approval of the Agenda
- Approval of the Minutes
  - o December 30th
- Monthly Reports
  - o Finance Officer's Report with the Deputy Finance Officer
  - o Register of Deeds Statement of Fees
  - o Sheriff Fees
  - o MV Fees
  - o Longevity
    - S. Penfield, R VanVactor, R Stevens, C Erickson

Correspondence

Approval of the Claims

- B. Highway Department Lincoln Shuck
  - Monthly Project & Maintenance Report
  - Truck Route Lemmon
  - Appointment of Assistant Hwy Superintendent
  - Appointment of Foreman

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- C. Anthony Fike Insurance Renewal
  - General Liability
  - Auto
  - Property
  - Law Enforcement
- D. Director of Equalization
  - End User License Agreement for Shapefiles

#### E. Finance Officer Sylvia Chapman

- Appointments
  - o Perkins County Fair Board
  - o Perkins County Weed Board
  - o Perkins County LEPC Board
  - o Mental Health Board
  - o Veteran Service Officer Bridget Keller
  - o Appoint Legal Newspapers Bison Courier & Dakota Herald
- Set Fees/Rates
  - o Per Diem Rate (currently State Rates)
  - o Set Coroner Rates (Currently \$75 plus mileage)
  - o Set Indigent Burial Rates (currently \$1525)
- Work Compensation Coverage for Fire Departments/EMT & listed volunteers
- Annual Publication of Salaries
- Delinquent Property List
- Annual Contract for IT Services with Current Connection
- Election Worker Compensation Set Minimum wages is now \$9.30
  - o Precinct Supervisors & Clerks
  - o Counting Boards
- G. 1:00 p.m. Brenda Moore EnergieKontor US, Inc
  - Bison Prairie Wind

#### H. JJ Holt

• Stairlift / Elevator for Courthouse

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- Persons wishing to speak should raise their hand to be recognized.
- ➤ After being recognized, please state the topic for discussion.
- Chairman reserves the right to limit the time for discussion.
- > Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

## Executive Session (if needed)

- ➤ Either: SDCL 1-25-2(1) for personnel
- ➤ SDCL 1-25-2(3) to consult on legal matter with attorney
- ➤ Motion must specify one of the two the reasons above.
- ➤ Motion requires majority vote
- ➤ Decisions / resolution must be in OPEN session.

### Adjournment:

Next Regular Meeting - February 11, 2020 - 10:00 a.m.