

# Perkins County Commissioners

Perkins County Courthouse – Commissioner Room  
100 E Main Street, PO Box 126  
Bison, SD 57620

Kyle Carmichael  
Rusty Foster  
Todd Campbell  
Mike Schweitzer  
Wayne Henderson  
605-244-5624

## AGENDA

### Regular Business Meeting

**Tuesday, February 7, 2023 - 10:00 am**

- A. 10:00 am Call to Order  
Pledge of Allegiance

#### Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
  - January 3, 2023
- Monthly Reports
  - Finance Officer's Report with the Deputy Finance Officer
  - Register of Deeds Statement of Fees
  - Sheriff Fees
  - MV Fees
  - Longevity H Stevens, C Green

Correspondence -CHN Quarterly

Approval of the Claims

- B. Highway Department – Cody Green
- Monthly Project & Maintenance Report
  - Bid Letting for Gravel Crushing
  - Gravel Crushing Easement
  - Set 2023 Equipment Rates
  - Gravel Crushing Bids
  - Secondary Roads blading bids
  - Update on Summerville Rd
  - Mud Creek Bridge Update (#120-537)
  - Bridge Inspection Resolution

- C. 10:45 am Surplus Bids

- D. 11:00 am Public Hearing – sale of gravel to individuals

- E. Weed Board – hiring Loyson Carda \$1250/month

- F. DOE – Corina Kocer – approval of Predator Control Census Letter

- G. Partial Release of Gravel Easement Agreement

H. Finance Officer Stadler

- Appoint 4-H Board
- Appoint Northwest Area Landfill Board
- Appoint Mental Health Board
- Donation of Sick Leave to Katie Helms
- Abatements
- Added Taxes
- Correction of January Minutes
- Insurance Increase for Ambulance

Executive Session – Personnel

- *SDCL 1-25-2(1) for personnel*
- *SDCL 1-25-2(3) to consult on legal matter with attorney*
- *Motion must specify one of the two the reasons above.*
- *Motion requires majority vote*
- *Decisions / resolution must be in OPEN session.*

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- *After being recognized, please state the topic for discussion.*
- *Chairman reserves the right to limit the time for discussion.*
- *Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.*

Adjournment:

Next Regular Meeting – March 7, 2023 – 10:00 a.m.