Perkins County Commissioners

Perkins County Courthouse – Commissioner Room 100 E Main Street, PO Box 126 Bison, SD 57620 Kyle Carmichael Rusty Foster Todd Campbell Mike Schweitzer Wayne Henderson 605-244-5624

AGENDA

Regular Business Meeting Thursday, June 6, 2024 - 10:00 am

Call to Order Pledge of Allegiance Regular Business Items:

- Declaration of Conflict of Interest
- Approval of the Agenda
- Approval of the Minutes
 - o May 14th
- Monthly Reports
 - o Finance Officer's Report with the Deputy Finance Officer
 - Register of Deeds Statement of Fees
 - Sheriff Fees
 - o MV Fees
 - o Longevity W. Johnson 6-1, G. Karels 6-1, B. Kari 6-28, B. Escott 6-27

Correspondence

Approval of the Claims

10:15 am Inflatables & Tent on Lawn - June 14-16- Commercial Club

10:30 am Western Dakota Regional Water Study - Lynn Frey

11:00 am – 12:00 pm Budget Requests –

Perkins County Conservation District

Lemmon EMT Assoc.

Bison Education Enrichment Foundation

Bison Ambulance Service

Lodgepole Fire Dept.

11:30 am Award Bids for Foster Bridge

Highway Department - Cody Green

- Monthly Project & Maintenance Report
- Cody Olson Termination (4-18)
- Advertise for Hire
- Spraying on County Roads
- Executive Session Personnel

12:00 pm Colonial Life - Request to Quote - Mike McCroden

Shapefile User Agreements (Shane)

Courthouse Building Corners (Kelly Serr)

Plat Bison Public Library

Replat of Lot 1 of the Storm Addition Now Known as Lot 1R of the Storm Addition to Perkins County, SD – as located in the W1/2NW1/4 of Section 24 Township 18 North, Range 15 East of the B.H.M.

First Reading - Ordinance 2024-03 Wheel Tax Increase

Deputy Coroner - Loyson Carda

Sheriff

Corson County Hold Over Agreement New Hires Set Wage

Finance Officer Sara Stadler

Canvas 2024 Primary Election Surplus 2 Desks and 1 Dymo Label Printer Donna Smith Abatement #15184

Per Diem Rate – new law takes effect 7-1-2024 (.51 to .65/mile)

Public Comment

Reserved for Statutory Period for Public Comment (SDCL: 1-25-1)

- *Persons wishing to speak should raise their hand to be recognized.*
- After being recognized, please state the topic for discussion.
- *Chairman reserves the right to limit the time for discussion.*
- > Items presented during public discussion will not be acted upon but may be added to the next meeting agenda.

Executive Session

Executive Session (if needed)

- ➤ Either: SDCL 1-25-2(1) for personnel
- > SDCL 1-25-2(3) to consult on legal matter with attorney
- Motion must specify one of the two the reasons above.
- Motion requires majority vote
- ➤ Decisions / resolution must be in OPEN session.

Adjournment: